

## Individual Report for Docket Number : TC21-045

**Docket Title:**

In the Matter of the Request of Fort Randall Telephone Company for Certification Regarding Its Use of Federal Universal Service Support  
(Study Area: 391660)

**Open Date :** 06/21/2021**Close Date :** 09/27/2021**Days Open :** 98**Reopened Date :****Filing Type :**

TC

**Tax ID # :****Attorney :**

KC

**Staff :**

JR

**Date Of Final Decision :**

09/27/2021

**Memo :**

Commission Meeting: 07/22/21

### Primary Appeal Information

**Appeal Date :****Appellant :****Decision Date :****Appeal Location :****Current Status :****Description of Above Decision :**

### Secondary Appeal Information

**Appeal Date :****Appellant :****Decision Date :****Appeal Location :****Current Status :****Description of Above Decision :**

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### Docket Notes :

06/21/21 - Opened and docketed - M:/PUC/WEB/Internet/commission/Dockets/telecom/2021/TC21-045/file name.pdf  
06/21/21 - Fort Randall Telephone Company's Letter regarding ETC Certification - M:/LTR062121.pdf  
06/21/21 - Annual ETC Certification Filing - M:/ETC.pdf  
06/21/21 - Exhibit A - Progress Report - M:/ExhA.pdf  
06/21/21 - Exhibit A - Progress Report Confidential (not available to the public) - N:/Internet/telecom/2021/TC21-045/ExhA.pdf  
06/21/21 - Exhibit B - Two Year Plan - M:/ExhB.pdf  
06/21/21 - Exhibit B - Two Year Plan Confidential (not available to the public) - N:/Internet/telecom/2021/TC21-045/ExhB.pdf  
06/21/21 - Exhibit C - Report on Outages and Unfulfilled Service Requests - M:/ExhC.pdf  
06/21/21 - Exhibit C - Report on Outages and Unfulfilled Service Requests Confidential (not available to the public) - N:/Internet/telecom/2021/TC21-045/ExhC.pdf  
06/21/21 - Exhibit D - Affidavit - M:/ExhD.pdf  
06/21/21 - Lifeline/Link Up Advertising/Outreach Annual Report - M:/Lifeline.pdf  
07/26/21 - Order Granting Certification - M:/TC21-045Certification.pdf  
09/27/21 - PUC's Letter to USAC and FCC regarding Annual State Certification of Support for Eligible Telecommunications Carriers and List of Certified Carriers for 2022 - M:/LTR092721.pdf  
09/27/21 - USAC Confirmation of SD PUC's Filing for State Certification 2021 - M:/USAC092721.pdf  
09/27/21 - Docket Closed - M:/close.pdf

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**Docket Synopsis :**